

M/s.Hanger Solution P.Ltd., Sr.no.644/14, Agarwal Industrial Estate, Somnath Road, Village Dabhel, Daman was issued consent to establish to manufacture the products " Plastic Moulded articles-350 MTPA, Plastic bags(thickness above 40 microns), rolls, tubings, sheets and packing items-350 MTPA under water and air act valid upto 30/11/2014. The unit has submitted consent fees till date. The activity falls under **Green category**.

The unit has submitted application for grant of consent to **Operate** under water and air act along with the following documents as below;

- (i). Dully filled in Application form no. XIII under Water act.
- (ii). Dully filled in Application form no.I under Air act.
- (iii) Consent fees under water and air act for Rs.2000/-
- (iv) Affidavit regarding details of capital investment
- (v) Copy of establishment consent obtained under water and air act.
- (vi) Application to obtain authorization under hazardous waste, Plastic registration form, industry data sheet, and details of display sign board.

The unit was inspected on 5/1/2015 in the presence of Mr.Sailesh Kapaiya, Supervisor of the unit and the following observations were made.

- The unit was in operation at the time of inspection.
- The unit has installed plant and machinery such as injection moulding m/c., 11 nos., grinder – 4 nos., and D.G.Set 2 KW= 2000 KVA – 1no.
- The unit is engaged in manufacture of the above mentioned products. But the unit is not manufacturing extruded products and not installed extruder m/c.
- The raw materials used are plastic virgin granules of different kinds .
- The manufacturing process mainly involves only injection moulding .
- The unit is not significant to pollution potential. The unit has displayed sign board with the details.
- The unit has installed D.G.Set without obtaining consent to Establish/ operate under Air act from PCC. } x'

In view of the above, a draft notice of direction to stop the unit and apply for grant of consent to establish/operate under Air act for D.G.Set 2000 KVA- 1no. Is prepared and placed in file for kind perusal please.

Bhama
7/10/15

~~Member Secretary~~

[Signature]
5/1/2015

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